

# Triangle Resource Request Sheet – Updated July 2000

## **Recruitment Materials:**

\_\_\_ Recruitment Tactics/How To's

\_\_\_ Literature (Brochures, letters, etc.-Examples)

## **Risk Management Materials:**

\_\_\_ Alcohol Free Events

\_\_\_ Hazing

\_\_\_ Alcohol Issues

\_\_\_ Non-Alcoholic Drink Mixes

\_\_\_ Crisis Management

\_\_\_ Safety Grants (Examples)

\_\_\_ Gender Issues

\_\_\_ Sexual Assault

## **Membership Development Materials:**

\_\_\_ Brotherhood Building

\_\_\_ Pledge Education Programming

\_\_\_ Continuing Membership Development

\_\_\_ Post Initiation Programming

\_\_\_ Examples of Scholarships from chapters

\_\_\_ Scholarship Programs

## **Leadership Development Materials:**

\_\_\_ Leadership Training

\_\_\_ Parliamentary Procedure

\_\_\_ Motivation

\_\_\_ Retreats

\_\_\_ Officer Training/Transition

\_\_\_ Strategic Planning (Goal Setting)

## **Alumni Relations Materials:**

\_\_\_ Chapter Newsletters

\_\_\_ Planning Alumni Events

## **Summit Awards Materials:**

\_\_\_ Summit Program Application

\_\_\_ Program Winning Entries

\_\_\_ Specific Category Entries (Circle desired categories)

1 – 2 – 3 – 4 – 5 – 6 – 7 – 8 – 9

## **Other Materials:**

\_\_\_ Community Service

\_\_\_ Leadership Advantage

\_\_\_ ELC Program

\_\_\_ Public Relations

\_\_\_ Finances (Budgeting)

\_\_\_ Technology Grants (Examples)

\_\_\_ Video Library Checkout List

## **Scholarship Applications:**

\_\_\_ Local Conferences (IMPACT, IGLC)

\_\_\_ TFEF Loans/Scholarships

\_\_\_ Regional Conferences (MGCA, NEIFC,  
WRGC, LeaderShape)

\_\_\_ UIFI Scholarships

**DON'T FORGET TO CHECK OUT THE TRIANGLE WEBSITE <[www.triangle.org](http://www.triangle.org)>. ALL OF TRIANGLE'S MANUALS, AS WELL AS MANY OF OUR SCHOLARSHIP APPLICATIONS, ARE THERE. MANY OF THESE RESOURCES ARE THERE ALSO.**

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Please send the materials checked above to:

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

**Return this form to David Fleischhacker, Director of Educational Programming, at Triangle Fraternity Headquarters, 120 S. Center St., Plainfield, IN 46168 or fax it to 317.837.9642.**

*TO DONATE MATERIALS TO THE RESOURCE LIBRARY,  
PLEASE SEND THEM AND A COVER LETTER TO DAVID FLEISCHHACKER.*